



## PATENT APPLICATION

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Appl	lication of:	)	
RYUJI NU	URISHI	: Examiner: D. Raizen	
Appln. No	o.: 09/669,664	Group Art Unit: 2873	
Filed: Sep	otember 26, 2000	)	
For:	ZOOM LENS AND PHOTOGRAPHING APPARATUS HAVING THE SAME	: ) April 14, 2003 : )	
	oner for Patents on, D.C. 20231		Теснио <sub>г</sub>
	PRELIMINARY	AMENDMENT	RECEI APR 17 Hogy ce
Sir:			RECEIVED APR 17 2003 TECHNOLOGY CENTER 2800

# **Introductory Comments**

The present Amendment has been prepared in accordance with the Revised Format established by the U.S. Patent and Trademark Office, as permitted in the Pre-OG Notice entitled "Amendments in a Revised Format Now Permitted," a copy of which is attached.

The Examiner is respectfully requested to amend the above-identified application as follows:

### 04/15/2003 SFELEKE1 00000079 09669664

02 FC:1201 168.00 00 03 FC:1202 162.00 00 04 FC:1203 280.00 00

Approved for use through 10/31/2002. OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE k Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

# REQUEST **FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL**

Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000, provides for continued examination of an utility or plant application filed on or after June 8, 1995.

See The American Inventors Protection Act of 1999 (AIPA).

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Application Number	09/669,664
Filing Date	September 26, 2000
First Named Inventor	RYUJI NURISHI
Group Art Unit	2873
Examiner Name	D. Raizen
Attorney Docket Number	00865.004499 (865.4499)

This	<u>NOTE</u> : filing a co the AIPA	37 ( continued A. See C	for Continued Examination (RCE) under 37 C.F.F. C.F.R. § 1.114 is effective on May 29, 2000. If the above-ident I prosecution application (CPA) under 37 C.F.R. § 1.53(d) (PTC Changes to Application Examination and Provisional Application 7. 20, 2000), 1233 Off. Gaz. Pat. Office 47 (Apr. 11, 2000), which	ified application D/SB/29) instead Practice, Final	was filed prior to May 29, 2000, ap d of a RCE to be eligible for the pate Rule, 65 Fed. Reg. 50092 (Aug. 16	plicant may wish to consider ent term adjustment provisions of
1.	Submi	ission r	required under 37 C.F.R. § 1.114		•	
	а. 🗀	Pre	eviously submitted	•		ЭЭ.
i	i.		Consider the amendment(s)/reply under 37 C.	F.R. § 1.116	previously filed on	<del></del>
	ii.		(Any unentered amendment(s) referred to above will be ent Consider the arguments in the Appeal Brief or		previously filed on	3 A E 3
	iii.		Other			- S
	b. 🔯	☐ End	closed			RECEIVED  APR 17 2003  ECHNOLOGY CENTER
	i.	X	Preliminary Amendment/Reply		la	NED INEC
	ii.		Affidavit(s)/Declaration(s)	matc	h and Retur	n a a o
	iii.		Information Disclosure Statement (IDS)			2800
	iv.	<u>. L</u>	Other		_	00
2.	Miscel	llaneou	ıs	•	•	
·	а. С	☐ Su:	 spension of action on the above-identified applica	ition is reque	ested under 37 C.F.R. § 1.10	03(c) for a period of
			months. (Period of suspension s			, ,
ļ	b. 🗀	] Oth	ner			•
3.	Fees	_	RCE fee under 37 C.F.R. § 1.17(e) is required by 37 C.F.R. §	 1.114 when the	RCE is filed.	
),,,,	а. IX		e Director is hereby authorized to charge any defi posit Account No. <u>06-1205</u>	ciencies in t	he following fees, or credit a	nny overpayments, to
	i.	х	RCE fee required under 37 C.F.R. § 1.17(e)		04/15/2003 SFELEKE1 00000	079 09669664
	ii.	X	Extension of time fee (37 C.F.R. §§ 1.136 and	1.17)		750.00 OP
	iii.	X_	Other Claims fee 37 C.F.R. § 1.16	•	01 FC:1801	190.00
	b. 🛭	⊡ Ch	ecks in the amount of <u>\$750.00 and \$610.00</u> en	closed		
	c. $\Box$	] Pay	yment by credit card (Form PTO-2038 enclosed)			
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED						
Nam	e ( <i>Print/</i> 1	Туре)	Daniel S. Glueck	<del> </del>	No. (Attorney/Agent)	37,838
Signa	ature		Daniel Husek	Date	April 14, 2003	,
			CERTIFICATE OF MAILIN	IG OR TRANSM	MISSION	
			correspondence is being deposited with the United States Posnts, Box RCE, Washington, DC 20231, or facsimile transmitted			il in an envelope addressed to:
	ne ( <i>Print/</i>					
	Sign	nature		Date		
			Hour Statement: This form is estimated to take 0.2 hours to co		ill yan, dapanding upon the needs o	of the individual case. Any

comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND Fees and Completed Forms to the following address: Commissioner for Patents, Box RCE, Washington, DC 20231.

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In re Application of:	APR 1 4 2003
RYUJI NURISHI	THAD BURE

Docket No. 00865.004499 (865.4499)

Examiner: D. Raizen

Appln. No.: 09/669,664

Group Art Unit: 2873

Filed: September 26, 2000

For: ZOOM LENS AND PHOTOGRAPHING

APPARATUS HAVING THE SAME

Date: April 14, 2003

Washington, D.C. 20231

. Sir:

Transmitted herewith is a Preliminary Amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	29	MINUS	20	9	x \$ 9 \$18	\$162.00
INDEP. CLAIMS	5	MINUS	3	2	x \$42 \$84	\$168.00
Fee for Multip	ole Dependent claims	\$140/\$280				\$280.00
ree for Multip	oie Dependent claims	\$14U/\$28U	TOTAL ADDITION FOR THIS AMEND			\$280.00 \$610.00

	°Verified Statement claiming small entity status is enclosed, if not filed previously.
X	A check in the amount of \$610.00 is enclosed.
	Charge \$ to Deposit Account No. 06-1205. A duplicate of this sheet is enclosed.

X	Any prior general authorization to charge an issue fee under 37 C.F.R. § 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§ 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate of this paper is enclosed.
	A check in the amount of \$ to cover the Extension fee for response within months is enclosed.
	A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed.
X	Applicant's undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our address given below.
	Respectfully submitted,
	Attorney for Applicant
	Registration No. 37838

FITZPATRICK, CELLA, HARPER & SCINTO 30 Rockefeller Plaza New York, New York 10112-3801 Facsimile: (212) 218-2200

DSG\llp

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